

CT 208

APPLICATION FOR FINANCIAL ASSISTANCE

NOTE: Applicant should consult the "Instructions for Completion of Project Application for assistance in the proper completion of this form.

APPLICANT NAME Village of Addyston
STREET 235 Main Street

CITY/ZIP Addyston, Ohio 45001

PROJECT NAME First Street Water Main Improvement
PROJECT TYPE Water Supply Replacement
TOTAL COST \$ 56,000.00

DISTRICT NUMBER 2
COUNTY Hamilton

PROJECT LOCATION ZIP CODE 45001

This section to be completed by District Committee ONLY:

DISTRICT FUNDING RECOMMENDATION

AMOUNT OF REQUEST: \$ 45,000.00

FUNDING SOURCE (Check Only One):

☒ State Issue 2 District Allocation
☐ State Issue 2 Small Government Funds
☐ State Issue 2 Emergency Funds
☐ Local Transportation Improvement Program

89 OCT 31 P 3: 34

OFFICE OF THE
COUNTY ENGINEER

This section to be completed by OPWC ONLY:

OPWC PROJECT NUMBER: _____

OPWC FUNDING AMOUNT: \$ _____

1.1 CONTACT PERSON
TITLE
STREET

George C. Kipp, Jr., V.P.
Project Manager
Savage, Walker & Assoc., Inc.
10880 Indeco Drive

CITY/ZIP
PHONE
FAX

Cincinnati, Ohio 45241-2959
(513) 793 - 7410
(513) 793 - 7431

1.2 CHIEF EXECUTIVE
OFFICER
TITLE
STREET

Carole A. Kolb
Mayor, Village of Addyston
235 Main Street

CITY/ZIP
PHONE
FAX

Addyston, Ohio 45001
(513) 941 - 1313
() -

1.3 CHIEF FINANCIAL
OFFICER
TITLE
STREET

Earl Newberry
Clerk, Village of Addyston
235 Main Street

CITY/ZIP
PHONE
FAX

Addyston, Ohio 45001
(513) 941 - 1313
() -

1.4 PROJECT MGR
TITLE
STREET

George C. Kipp, Jr., V.P.
Project Manager
Savage, Walker & Assoc., Inc.
10880 Indeco Drive

CITY/ZIP
PHONE
FAX

Cincinnati, Ohio 45241-2959
(513) 793 - 7410
(513) 793 - 7431

1.5 DISTRICT LIAISON
TITLE
STREET

William Brayshaw
Deputy County Engineer

CITY/ZIP
PHONE
FAX

700 Admin. Bldg, 138 E. Court Street
Cincinnati, Ohio 45202
(513) 632 - 8523
() -

941-4019
HOME

2.0 PROJECT SCHEDULE

		ESTIMATED START DATE	ESTIMATED COMPLETE DATE
2.1	ENGR. DESIGN	<u>4</u> / <u>01.</u> / <u>90</u>	<u>6</u> / <u>01</u> / <u>90</u>
2.2	BID PROCESS	<u>6</u> / <u>01</u> / <u>90</u>	<u>7</u> / <u>01</u> / <u>90</u>
2.3	CONSTRUCTION	<u>7</u> / <u>01</u> / <u>90</u>	<u>10</u> / <u>01</u> / <u>90</u>

3.0 PROJECT INFORMATION

3.1 PROJECT NAME: First Street Water Main Improvement

3.2 BRIEF PROJECT DESCRIPTION

A. SPECIFIC LOCATION:

First Street North of Grisby Lane

B. PROJECT COMPONENTS:

Upgrading of existing obsolete waterline to meet health and safety standards.

C. PHYSICAL DIMENSIONS/CHARACTERISTICS:

700 feet of 6" Water Main replacing the existing 4" main.

D. DESIGN SERVICE CAPACITY:

Improvements will bring the system up to current health and safety standards. Will match existing 6" water mains on each end of the line.

3.3 REQUIRED SUPPORTING DOCUMENTATION

~~Attach Pages:~~

Not Available

4.0 PROJECT FINANCIAL INFORMATION

4.1 PROJECT ESTIMATED COSTS (Round to Nearest Dollar):

a)	Project Engineering Costs:	
	1. Preliminary Engineering	\$ <u>Completed</u>
	2. Final Design	\$ <u>5,000.00</u>
	3. Construction Supervision	\$ <u>1,000.00</u>
b)	Acquisition Expenses	
	1. Land	\$ <u>N/A</u>
	2. Right-of-Way	\$ <u>N/A</u>
c)	Construction Costs	\$ <u>47,500.00</u>
d)	Equipment Costs	\$ <u>N/A</u>
e)	Other Direct Expenses	\$ <u>N/A</u>
f)	Contingencies	\$ <u>2,500.00</u>
g)	TOTAL ESTIMATED COSTS	\$ <u>56,000.00</u>

4.2 **TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT** \$ 56,000.00

4.3 **TOTAL PORTION OF PROJECT NEW/EXPANSION** \$ 0.00

4.4 PROJECT FINANCIAL RESOURCES (Round to Nearest Dollar and Percent)

	Dollars	%
a)	Local In-Kind Contributions	\$ <u>0.00</u> <u>0</u>
b)	Local Public Revenues	\$ <u>11,000.00</u> <u>20</u>
c)	Local Private Revenues	\$ <u>0.00</u> <u>0</u>
d)	Other Public Revenues	
	1. State of Ohio	\$ <u>0.00</u> <u>0</u>
	2. Federal Programs	\$ <u>0.00</u> <u>0</u>
e)	OPWC Funds	\$ <u>45,000.00</u> <u>80</u>
f)	TOTAL FINANCIAL RESOURCES	\$ <u>56,000.00</u> <u>100%</u>

4.5 STATUS OF FUNDS

~~Attach Documentation.~~ Funds not appropriated at this time

4.6 PREPAID ITEMS

~~Attach Page.~~ N/A

5.0 APPLICANT CERTIFICATION

The Applicant Certifies That:

As the official representative of the Applicant, the undersigned certifies: that he/she is legally empowered to represent the applicant in both requesting and accepting financial assistance as provided under Chapter 164 of the Ohio Revised Code; that to the best of his/her knowledge and belief, all representations that are a part of this application are true and correct; that all official documents and commitments of the applicant that are a part of this application have been duly authorized by the governing body of the Applicant; and, should the requested financial assistance be provided, that in the execution of this project, the Applicant will comply with all assurances required by Ohio law, including those involving minority business utilization, equal employment opportunity, Buy Ohio, and prevailing wages.

Carole A. Kolb, Mayor, Village of Addyston

Certifying Representative (Type Name and Title)

Carole A. Kolb 10-31-89
Signature/Date Signed

Applicant shall circle the appropriate response to the statements.
In my project application, I have included the following:

- | | | |
|--------------------------------------|---------------|--|
| <input checked="" type="radio"/> YES | NO | Two-year Maintenance of Local Effort Report as required in 164-1-12 of the Ohio Administrative Code. |
| <input checked="" type="radio"/> YES | NO | A registered professional engineer's estimate of useful life as required in 164-1-13 of the Ohio Administrative Code. |
| <input checked="" type="radio"/> YES | NO | A registered professional engineer's estimate of cost as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. |
| <input checked="" type="radio"/> YES | NO | Two (2) copies of a 5-year Capital Improvements Report have been submitted to my District Integrating Committee as required in 164-1-31 of the Ohio Administrative Code. |
| <input checked="" type="radio"/> YES | NO | A "status of funds" report per section 4.5 of this application. |
| YES | NO <u>N/A</u> | A copy of the cooperative agreement (for projects involving more than one subdivision). |
| YES | NO <u>N/A</u> | Copies of all warrants for those items identified as "pre-paid" in section 4.6 of this application. |

6.0 DISTRICT COMMITTEE CERTIFICATION

The District Integrating Committee for District Number 2 Certifies That:

As the official representative of the District Public Works Integrating Committee, the undersigned hereby certifies: that this application for financial assistance as provided under Chapter 164 of the Ohio Revised Code has been duly selected by the appropriate body of the District Public Works Integrating Committee; that the project's selection was based entirely on an objective, District-oriented set of project evaluation criteria and selection methodology that are fully reflective of and in conformance with Ohio Revised Code Sections 164.05, 164.06, and 164.14, and Chapter 164-1 of the Ohio Administrative Code; and that the amount of financial assistance hereby recommended has been prudently derived in consideration of all other financial resources available to the project. As evidence of the District's due consideration of required project evaluation criteria, the results of this project's ratings under such criteria are attached to this application.

Donald C. Schramm, Chairperson, Dist. 2 Integrating Committee

Certifying Representative (Type Name and Title)

Donald C. Schramm 12/27/89
Signature/Date Signed

VILLAGE OF ADDYSTON
235 MAIN STREET
ADDYSTON, OHIO 45001

Contact Person: Mr. Earl Newberry, Clerk

2 YEAR MAINTENANCE OF LOCAL EFFORT

1988

1)	Retaining Wall Repair	\$ 9,500.00
2)	Sidewalk Repair/Replacement	\$ 5,500.00
3)	Retaining Wall Replacement	\$30,700.00
4)	Maintenance Garage Concrete Apron	<u>\$ 4,500.00</u>
	Total 1988	\$50,200.00

1989

1)	Sidewalk Repair/Replacement	\$ 5,500.00
2)	Street Resurfacing	\$23,000.00
3)	Storm Sewer Replacement	<u>\$70,000.00</u>
	Total 1989	\$98,500.00

5 YEAR CAPITAL IMPROVEMENT PLAN

1990

1)	Retaining Wall Repairs/Replacement	\$25,000.00
2)	Street Resurfacing	\$10,000.00
3)	Water Line Replacement	<u>\$55,000.00</u>
	Projected Total 1990	\$90,000.00

1991

1)	Retaining Wall Repairs/Replacement	\$25,000.00
2)	Street Resurfacing	\$10,000.00
3)	Water Line Replacement	<u>\$37,000.00</u>
	Projected Total 1991	\$72,000.00

1992

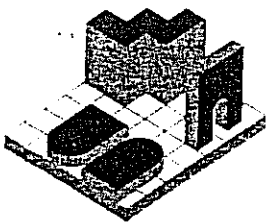
1)	Street Resurfacing	\$10,000.00
2)	Water Line Replacement	<u>\$50,000.00</u>
	Projected Total 1992	\$60,000.00

1993

1)	Street Resurfacing	\$ 15,000.00
2)	Water Line Replacement	<u>\$ 95,000.00</u>
	Projected Total 1993	\$110,000.00

1994

1)	Street Resurfacing	\$15,000.00
2)	Water Line Replacement	<u>\$55,000.00</u>
	Projected Total 1994	\$70,000.00



Savage Walker &
Associates, Inc.

Engineers
Surveyors
Architects
Planners
Construction Managers

1880 Indeco Drive
Cincinnati, Ohio
45241-2959

(513) 793-7410
FAX (513) 793-7431

October 31, 1989

Mr. Randall F. Howard
Director, Ohio Public
Works Commission
77 South High Street
Suite 1629
Columbus, Ohio 43266

RE: Village of Addyston, Ohio
First Street Water Main Improvement
Useful Life Requirements

Dear Mr. Howard:

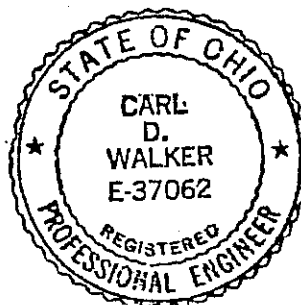
In accordance with Section 164-1-13 of the Ohio Administration Rules for Implementation of Issue 2 Infrastructure Financing Program, I hereby certify that the First Street Water Main Improvement shall be designed in accordance with generally accepted engineering principles and practices within the State of Ohio taking into account the specific climate and other environmental conditions of the infrastructure's site as well as the infrastructure's full, anticipated design use loads. I also certify that the proposed improvements shall be constructed to provide a useful life expectancy in excess of thirty years.

Sincerely,
SAVAGE, WALKER & ASSOC., INC.

Carl D. Walker

Carl D. Walker, P.E.
Village Engineer

CDW/pf



89 OCT 31 P 3: 34

OFFICE OF THE
COUNTY ENGINEER

[illegible]

SHEET 1 OF 1

DISTRICT 2

PROPOSED 5 YEAR CAPITAL IMPROVEMENT PROGRAM
(ISSUE 2 FUNDS ONLY)

Village of Addyston, Ohio

NAME OF JURISDICTION/AGENCY

ADD

IDENTIFICATION CODE (See attachment 3)

PROJ. NO. (FOR STAFF USE)	PRIORITY	PROJECT NAME	TYPE [PROJ]	PROJECT LOCATION, LIMITS OR BRIDGE NO.	CURRENT CONDITION (FOR BRIDGES USE F.O. X 1.2) OR S.D.)	DAILY USERS DAILY TRAFFIC P.E. AND R/W	TOTAL PROJECT COST INCLUDING	ESTIMATED CONST. COST	INFRASTRUCTURE FUNDS	
									IS CONST. FUNDED IN OVERALL 5 YEAR CAPITAL IMPROVEMENT	CAN PROJ. AMOUNT OF BE BID EARLIER WITH ISSUE 2 FUNDS NEEDED AS % OF
FUNDING YEAR 1990										
1		First Street Water Main Improvement	5B	North of Grisby	Obsolete	-	56,000	50,000	yes	yes 90%
FUNDING YEAR 1991										
1		Main St. Storm Sewer Rehabilitation	3A	At Mistletoe Ln.	Poor	-	51,000	45,000	yes	yes 62%
2		First St. Retaining Wall Replacement	2B	Between Grisby Lane & Gray Lane	Poor	-	18,000	15,000	yes	yes 40%
FUNDING YEAR 1992										
FUNDING YEAR 1993										
FUNDING YEAR 1994										

FORM 1 - 10-10-89

TYPE PROJECT
(SUFFIX)

- A - REHABILITATION
B - REPLACEMENT
C - BETTERMENT

TYPE PROJECT

1. BRIDGE
F.O.-FUNCTIONALLY OBSOLETE
S.D.-STRUCTURALLY DEFICIENT
2. ROADWAY
3. STORM WATER
4. WASTE WATER
5. WATER SUPPLY
6. SOLID WASTE DISPOSAL
7. FLOOD CONTROL



Village of Addyston... INCORPORATED



ADDYSTON, OHIO 45001

December 27, 1989

Mr. Donald Schramm P.E.P.S.
Hamilton County Engineer
700 County Administration Building
138 East Court Street
Cincinnati, OH 45202

RE: Village of Addyston's share of funds for the 1990 Issue 2 Application.

Dear Mr. Schramm:

I hereby certify the Village of Addyston's share of the funds for the First Street water main improvement are ready for dispersment. (\$11,000.00

Sincerely

Earl Newberry

Addyston Village Clerk

STATE OF OHIO
INFRASTRUCTURE BOND PROGRAM
DISTRICT 2, HAMILTON COUNTY
PROJECT APPLICATION

Jurisdiction/Agency: Village of Addyston Population (1980): 1195

Project Title: First Street Water Main Improvement

Project Identification and Location: North of Grisby Lane

Type of Project: Rehabilitation ☐ Replace ☒ Betterment* ☐

(Mark more than one box if there are expansion elements such as 2 lane bridge being replaced with a 4 lane bridge)

Explanation of Betterment Elements of Project*: _____

Road ☐ Bridge ☐ Flood Control System (Stormwater) ☐

Solid Waste Disposal Facilities ☐ Waste Water Treatment Systems ☐

Storm Water and Sanitary Collection Storage & Treatment Facilities ☐

Water Supply Systems ☒

Detailed Description of Project*: Add a new 6 inch water main parallel to to the existing 4inch main for supply only. There is a 6 inch existing water-main at each end where the connection would be made. The existing 4 inch main would remain in service to supply domestic house taps only. Due to the existing reduction from a 6 inch to a 4inch and back to a 6 inch main, the supply is inadequate, especially for fire protection.

Type of Issue 2 Funds: District 2 ☐ Small Government ☒
 Water/Sewer Rotary ☐ Emergency ☐

* See definition of Betterment attached.

** Attach additional sheets if necessary.

1. Of the total infrastructure within the jurisdiction which is similar to the infrastructure of this project, what percentage can be classified as being poor to very poor in condition, adequacy and/or serviceability.

Typical examples are:

Road percentage= $\frac{\text{Miles of road that are poor to very poor}}{\text{Total mileage of road within jurisdiction}}$

Storm percentage= $\frac{\text{Length of storm sewers that are poor to very poor}}{\text{Total length of storm sewer within jurisdiction}}$

Bridge percentage= $\frac{\text{Number of bridges that are poor to very poor}}{\text{Number of bridges within jurisdiction}}$

Information not available at this time.

2. What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.

Closed	_____	Fair to poor	_____
Extremely poor	<u>X</u>	Fair	_____
Poor	_____	Good	_____

■ Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge), surface type and width, structural condition of surface, substandard: berm width, grades, curves, sight distances, drainage structures, sanitary sewers, and water mains. List the age of the infrastructure to be repaired or replaced using one of the following categories: less than 20 years, 20-29 years, 30-39 years, 40-49 years, 50 years or older

Current 4 inch water main inadequate to meet current health safety

and welfare of the public. The age of the system is unknown, but it is probably over 50 years old.

3. If State Issue 2 funds are awarded, how soon (in weeks or months) after completion of the agreement with OPWC would the opening of bids occur? 1 Month after agreement Completed.

■ Please indicate the current status of the project development by circling the appropriate answers below.

- a) Has the Consultant been selected?..... Yes No N/A
- b) Preliminary development or engineering completed? Yes No N/A
- c) Detailed construction plans completed?..... Yes No N/A
- d) All right-of-way acquired?..... Yes No N/A
- e) Utility coordination completed?..... Yes No N/A

Give estimate of time, in weeks or months, to complete any item above not yet completed. Two months to complete watermain design and utility Coordinations.

4. How will the proposed infrastructure activity impact the general health, welfare, and safety of the service area.

■ Where applicable, comment on the following:

a) Overall safety, including accident reduction (Accident records should be attached, if available). N/A

b) Emergency vehicle response time (fire, police, & medical) N/A

c) Other factors (i.e., fire protection, health hazards, etc.)

Will provide required water pressure for fire protection

d) Additional User Costs - The additional distance and time for the users to travel a detour or an alternate route N/A

e) When project is completed, how will it impact adjacent businesses?

N/A

Are matching funds available? (i.e. Federal, State, MRF, Local, etc.)

To what extent of anticipated construction cost?

■ List the type and amount of funds being supplied by the local agency. This amount may be from local, Federal, State, Municipal Road Fund (MRF), or other sources. Explain additional funding through other sources being applied for or received for the project. Also, explain any need to accumulate funds for construction at a later date. Complete LOCAL FUNDING SOURCES on Page 6.

■ The local agency shall supply a minimum of 10% of the anticipated construction cost. Additionally, the local agency shall pay for all costs of engineering, inspection of construction, right of way, and the betterment portion of the project. Complete ESTIMATED COST OF PROJECT, on Page 6.

6. Has any formal action by a federal, state, or local government agency resulted in a partial ban or complete ban of the use or expansion of use for the involved infrastructure?

■ Are there any roads or streets within the proposed project limits that have weight limits (partial ban) or truck restrictions (complete ban)? Have any bridges had weight limits imposed on them (partial ban) or truck prohibitions (complete ban)? Have the issuance of new Building permits been limited (partial ban) or halted (complete ban) because the existing storm/sanitary sewer or water supply system in a particular area is inadequate? Document with specific information explaining what type of ban currently exists and the agency that imposed the ban.

NO

7. What is the total number of existing users that will benefit as a result of the proposed project? Use appropriate criteria such as households, traffic counts, ridership figures for public transit, daily users, etc., and equate to an equal measurement of users.

■ For roads and bridges, multiply current documented Average Daily Traffic by 1.2 occupants per car (I.T.E. estimated conversion factor) to determine users per day. Ridership figures for public transit must be documented. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by four (4) to determine the approximate number of users per day. Providing adequate water supply for the Village will

increase the fire protection and greatly benefit the whole community
of 1200+.

improvements and their condition. A five year overall Capital Improvement Plan (that shall be updated annually) is attached or on file with the District 2 Integrating Committee for the current year or shall be submitted by March 31 of the program year. The Plan shall include the following:

- a) An inventory of existing capital improvements, including their condition,
- b) A plan that details capital improvements needs during the next five years and,
- c) A list of the political subdivision's priorities in addressing these needs.

The attached Form 1 shall be completed for those projects which are being submitted for Issue 2 funds.

9. Is the infrastructure to be improved part of a facility that has regional significance? (Number of jurisdictions served, size of service area, trip lengths or lengths of route, functional classification) _____

Project will mainly benefit the Village of Addyston

10.) ESTIMATED COST OF PROJECT

<u>ACTIVITY</u>	<u>ISSUE 2 FUNDS</u>	<u>LOCAL FUNDS</u>
Planning, Design, Engineering	(100% Local)	\$ 5,000.00
Right-Of-Way/Real Property	(100% Local)	\$ N/A
Inspection of Construction	(100% Local)	\$ 1,000.00
Construction and Contingencies	\$ 45,000.00	\$ 5,000.00
Betterment Portion	(100% Local)	\$ 0.00
Subtotal	\$ 45,000.00	\$ 11,000.00 **
Grand Total (Issue 2 Funds Plus Local Funds).....		\$ 56,000.00

LOCAL FUNDING SOURCES

Municipal Road Fund (MRF)	\$ 0.00
State Fuel & License Funds	\$ 0.00
Local Road Taxes	\$ 0.00
Local Bond or Operating Funds	\$ 11,000.00
Misc. Funds (Specify)	\$ 0.00
Total Local Funds	\$ 11,000.00 **

** These numbers must be identical

LOCAL ABILITY TO PAY

A. Previous Capital Budget For Infrastructure Projects*

Budget is based on expenditures or appropriations?* (Circle one)

Funding (in thousands of dollars)	% of TOTAL expenditures/ appropriations	% of TOTAL Capital budget USED FOR INFRASTRUCTURE REPAIR/REPLACEMENT
1986 \$ 86,397.00	_____ %	_____ %
1987 \$ _____	_____ %	_____ %
1988 \$ 40,740.00	_____ %	_____ %
1989 \$ 65,000.00 (est.)	_____ %	_____ %

B. Projected Capital Budget For Infrastructure Projects*

Budget is based on expenditures or appropriations?* (Circle one)

Funding (in thousands of dollars)	% of TOTAL expenditures/ appropriations	% of TOTAL Capital budget USED FOR INFRASTRUCTURE REPAIR/REPLACEMENT
1990 \$ 79,000.00	_____ %	_____ %
1991 \$ _____	_____ %	_____ %
1992 \$ _____	_____ %	_____ %

* Use only funds expended or appropriated for construction CONTRACTS.

Briefly explain any significant Reduction (10% or more) in projected expenditures or appropriations for 1989-92 as compared to actual expenditures or appropriations for previous years. (It is the intent of Issue 2 to SUPPLEMENT local capital funds, not REPLACE them.) _____

Does the jurisdiction utilize any of the following methods for funding sources? (circle answer)

Local income tax..... Yes No

Permissive license plate fee..... Yes No

Bridge and road levies..... Yes No

Tax increment financing and/or..... Yes No
capital improvement bond issues

Direct user fees..... Yes No

Permit fees and fines..... Yes No

13.) AUTHORIZATION

The applicant hereby affirms that local funds will be provided if this project is selected.

Note: Attach with application
any photographs, reports, plans or
other available data on the
project.

Village of Addyston

235 Main Street

Addyston, Ohio 45001

Address

(513) 941-1313

Phone (Work)

Carole A. Kolb
Signature

Carole A. Kolb

Name

Mayor

Position

Village of Addyston

Local Jurisdiction/Agency

A) ROADWAYS - Reconstruction or rehabilitation of road pavements and appurtenant facilities, including, but not limited to, retaining walls, pavement under-drains, curbs, and stormwater inlets and connections. Streets submitted for Issue 2 funding must be fully repaired, and not simply given "cosmetic" overlays which constitute only a short-term solution. The Rehabilitation shall be designed for a 10-15 year minimum life and should include the following, where necessary:

- 1) Curb repair (if the road is curbed)
- 2) Full depth base repair
- 3) Partial depth base repair
- 4) Surface course removal by grinding, if existing pavement is spalled or oxidized.
- 5) Stormwater inlet and connection repair
- 6) Asphalt overlays of at least 1-1/2" thick in conjunction with items 1) through 5).

Appurtenant repairs that are eligible for Issue 2 funding includes retaining walls that support either the roadway or the hillside above the roadway. If voids are located under a road's concrete pavement, undersealing with grout would also be eligible.

B) BRIDGES - Reconstruction or rehabilitation of bridge superstructure, substructures, decks, and approach slabs, as defined below. Any Rehabilitation projects should be designed for a 15 year minimum design life. A bridge is defined as any structure, including supports, of 10 feet or more clear span or 10 feet or more in diameter on, above or below a highway. The span of all bridges shall be measured along the centerline of the highway or a culvert type of bridge 10 feet or more in span which conveys water or forms a passageway through an embankment and is designed to support superimposed loads of earth or other fill material plus a live load. Multiple cell culverts under a fill with a distance of 10 feet or more between extreme ends of openings, measured normal to the axis of the culvert, including multiple pipes where the clear distance between openings is less than half of the diameter of the smaller opening, shall be regarded as a bridge.

C) STORMWATER FACILITIES - Projects involving the replacement of public drainage structures, including storm sewers, headwalls, outfall structures, and other hydraulically associated appurtenances. While those projects not directly involved with the drainage of right-of-way will be considered for Issue 2 funding, facilities that drain highways and bridges or carry stormwater under highways will be given higher priority due to the usage factor.

D) SANITARY FACILITIES - Projects involving the conveyance, treatment, and discharge of sanitary sewage.

E) SOLID WASTE DISPOSAL - Publicly owned and funded facilities are eligible.

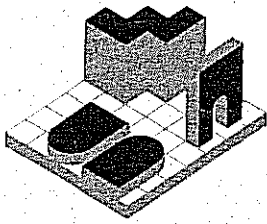
F) WATER LINES AND SUPPLY FACILITIES - Publicly owned and funded facilities are eligible.

BETTERMENTS

Generally, any project that is designed to be larger and better than a replacement for the existing facility will be considered a "Betterment" project. This would include any improvement project that substantially increases the design capacity of a facility. While Issue 2 funding will be considered for Betterment projects, financial participation will be limited to the extent of simply replacing the existing facility. Any portion of a project's cost exceeding replacement must be paid for using 100% local funds.

It should be noted that certain types of facilities may be rebuilt larger and better than the existing facility if the enlargement is necessary to meet current engineering standards, but does not substantially increase capacity. For example, if an existing roadway or bridge with substandard lane widths is to be rebuilt, the new facility should be constructed larger, with lanes to meet today's standard. If no additional lanes are to be added, this will not be considered a Betterment.

Similarly, if a stream culvert is to be replaced, it may have to be enlarged to accommodate larger flow caused by upstream development. As long as the facility is designed to meet current flood frequency requirements, this project would not be considered a Betterment.



Savage Walker & Associates, Inc.

■ Engineers
■ Surveyors
■ Architects
■ Planners
■ Construction Managers

10880 Indeco Drive
Cincinnati, Ohio
45241-2959

(513) 793-7410
FAX (513) 793-7431

October 31, 1989

Mr. Randall F. Howard
Director, Ohio Public
Works Commission
77 South High Street
Suite 1629
Columbus, Ohio 43266

RE: Village of Addyston, Ohio
First Street Water Main Improvement
Engineer's Estimate

Dear Mr. Howard:

In accordance with Section 164-1-16 of the Ohio Administration Rules for Implementation of Issue 2 Infrastructure Financing Program, I hereby certify that the following Engineer's Estimate (attached) for the First Street Water Main Improvement has been determined in accordance with generally accepted construction cost and practices within the State of Ohio taking into account the specific climate and other environmental conditions of the infrastructure's site including prevailing wage requirements and other state/local requirements.

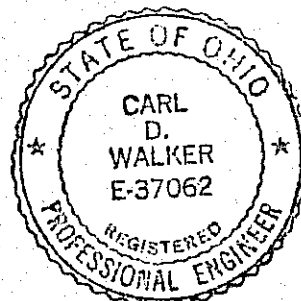
Sincerely,
SAVAGE, WALKER & ASSOC, INC.

Carl D. Walker

Carl D. Walker, P.E.
Village Engineer

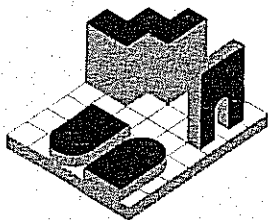
CDW/pf

Attachment: (Estimate)



89 OCT 31 P 3: 34

OFFICE OF THE
COUNTY ENGINEER



Savage Walker & Associates, Inc.

Engineers
Surveyors
Architects
Planners
Construction Managers

10880 Indeco Drive
Cincinnati, Ohio
45241-2959

(513) 793-7400
FAX (513) 793-7431

October 31, 1989

Mr. Donald C. Schramm, P.E., P.S.
Engineer, Hamilton County
700 County Administration Bldg.
138 East Court Street
Cincinnati, Ohio 45202

Re: Village of Addyston
1990 Issue #2 Application for Financial Assistance

Dear Mr. Schramm:

In accordance with the Integrating Committee's letter of October 11, 1989, regarding the filing of 1990 Issue #2 applications, the Village of Addyston, Ohio is hereby submitting the said application.

The Village of Addyston, Ohio is requesting funding for the following Project and Funding Year. (See Attached Form 1: 10-10-89).

Funding Year 1990:
Priority No. 1. - First Street Watermain Improvement

The type of Issue 2 funding is being requested under Small Government Funds.

If there are any questions please do not hesitate to contact me.

Sincerely,
SAVAGE, WALKER & ASSOC., INC.

Carl D. Walker
Carl D. Walker, P.E.
President

Sincerely,
VILLAGE OF ADDYSTON

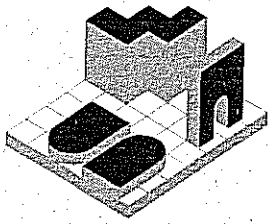
Carol A. Kolb
Carol A. Kolb,
Mayor

09 OCT 31 P 3: 34

OFFICE OF THE
COUNTY ENGINEER

CDW/JHS/pf

Enclosures



*Savage
Walker &
Associates, Inc.*

■ Engineers
■ Surveyors
■ Architects
■ Planners
■ Construction Managers

10880 Indeco Drive
Cincinnati, Ohio
45241-2959

(513) 793-7410
FAX (513) 793-7431

December 22, 1989

Mr. Donald Schramm, P.E., P.S.
Hamilton County Engineer
700 County Administration Bldg.
138 E. Court Street
Cincinnati, Ohio 45202

Re: Village of Addyston
1990 Issue #2 Application for Financial Assistance

Dear Mr. Schramm:

In accordance with the Integrating Committee's letter of October 11, 1989 regarding the filing of 1990 Issue #2 Applications, the Village of Addyston, Ohio is hereby submitting their 2 year Maintenance of Local Effort for the years 1988 and 1989, and the 5 year Overall Capital Improvement Plan for the years 1990 to 1994.

If there are any questions, please do not hesitate to contact me.

Sincerely,
SAVAGE, WALKER & ASSOC., INC.

Carl D. Walker, P.E.
President

Enclosures

Village of Addyston, Ohio

NAME OF JURISDICTION/AGENCY

IDENTIFICATION CODE ADD

(See attachment 5)

PROJ.	PRIORITY
NO.	
FOR	
STAFF	
(USE)	

PROJECT NAME

PROJECT LOCATION, LIMITS
OR BRIDGE NO.

PROJ	TYPE
1	1
2	1
3	1
4	1
5	1
6	1
7	1
8	1
9	1
10	1
11	1
12	1
13	1
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99	1
100	1

ESTIMATED
CONST. COST

IS CONST. 1

IS CONST. FUNDED IN OVERALL 5 YEAR CAPITAL	CAN PROJ. AMOUNT OF BE BID EARLIER WITH ISSUE	AMOUNT OF ISSUE 2 FUNDS NEEDED AS 2 FUNDS	% OF

FUNDING YEAR 1990

1 - First Street Water
Main Improvement

North of Grisby

50,000

ves

ves. 90%

FUNDING YEAR 1991

1 - Main St. Storm Sewer
Rehabilitation

3A At Mistletoe Ln.

45,000

yes

yes — 62%

12

22	First St. Retaining Wall Replacement
----	--------------------------------------

Between Grisby
Lane & Gray Lane

15.000

ves

yes | 40%

FUNDING YEAR 1992

EAR 1992

10

FUNDING YEAR 1993

YEAR 1993

1

—

FUNDING YEAR 1994

EAR 1994

•

NOTE THAT THIS FORM IS BEING OFFERED FOR
APPLYING JURISDICTION/AGENCIES: INFORMATION PURPOSES ONLY. IT WILL BE
FILLED OUT BY THE SUPPORT STAFF, BASED ON
INFORMATION SUPPLIED ON APPLICATION FORMS.

OHIO'S INFRASTRUCTURE BOND PROGRAM (ISSUE #2)

DISTRICT 2 - HAMILTON COUNTY

1990 PROJECT SELECTION CRITERIA

JURISDICTION/AGENCY: Village of Addyston

PROJECT IDENTIFICATION:

First Street Watermain Replacement ADD 9001-5B

PROPOSED FUNDING: in order of preference.

1. Small Government, 2. District 2. Not eligible for LTIP

ELIGIBLE CATEGORY:

Water Supply System.

POINTS

3

1. Type of Project

10 points - Bridge, road, storm water.

3 points - All other type projects.

10

2. If Issue 2 Funds are awarded, how soon after the agreement with OPWC is completed would bids occur?

10 points - Will be let in 1990

5 points - Likely to be let in 1990

0 points - Not likely to be let in 1990

- 80
3. What is the condition and/or serviceability of the infrastructure to be replaced or repaired. For bridges, base condition on latest general appraisal and condition rating.

10 points - Closed
8 points - Extremely Poor
6 points - Poor
4 points - Fair to Poor
2 points - Fair
0 points - Good

- 2
4. Of the total infrastructure within the jurisdiction which is similar to the infrastructure of this project, what portion can be classified as being in poor to very poor in condition, and/or inadequate in service.

10 points - 50% and over
8 points - 40% and over
6 points - 30% and over
4 points - 20% and over
2 points - 10% and over

- 10
5. How important is the project to the health, welfare and safety of the public and the citizens of the district and/or the service area?

10 points - Significant importance
8 points -
6 points - Moderate importance
4 points -
2 points - Minimal importance

- 6
6. What is the overall economic health of the jurisdiction?

10 20 points - Poor
8 16 points -
6 12 points - Fair
4 8 points -
2 4 points - Excellent

- 2
7. Are matching funds for this project available? (i.e., Federal, State, MRF, Local, etc.). To what extent of estimated construction cost?

10 points - More than 50%
8 points - 40-50% and over
6 points - 30-49% and over
4 points - 20-29% and over
2 points - 10-19% and over

10% of Construction Costs
20% of Total Cost

0

8. Has any formal action by a Federal, State or local governmental agency resulted in a partial or complete ban of the use or expansion of use for the involved infrastructure? This includes reduced weight limits on bridges.

10 points - Complete ban
5 points - Partial ban
0 points - No action

/

9. What is the total number of existing users that will benefit as a result of the proposed project. Use appropriate criteria such as households, traffic count, public transit, daily users, etc. and equate to an equal measurement of persons.

5 points - Over 10,000
4 points - Over 7,500 to 9,999
3 points - Over 5,000 to 7,499
2 points - Over 2,500 to 4,999
1 point - Under 2,449

/

10. Does the infrastructure have regional impact? (May consider size of service area, trip length or total length of route, number of jurisdictions, functional classification, etc.)

5 points - Major impact
4 points -
3 points - Moderate impact
2 points -
1 point - Minimal impact

3
45

TOTAL POINTS

Joe Hipfel
Keith Pettit

Reviewer Names

11/20/09

Date